

Carystonia Statement of Faith

It is very important that any Christian ministry carry with it a statement of faith. Carystonia is a ministry to small businesses, churches and Christian charities. In keeping with that ideal, below is the statement of faith for the owner of Carystonia Creations.

- 1) I believe in the Bible as the Word of God and in Solo-scriptura. That the Bible is accurate in it's teachings and message. That it contains all which is necessary for reproof, correction and guidance in the way of Salvation and the Christian walk.
- 2) I believe in the Godhead, the Holy Trinity, as defined: "Within the nature of the One True God are three Eternal Persons, the Father, the Son and the Holy Spirit". That each of these three is unique in position and qualities; yet the very nature of God is encompassing of the Three-In-One.
- 3) I believe that Jesus was, is and forever shall remain, Eternal and fully God, fully man. That as God, He came to earth (incarnated) in the physical form known as Jesus the Christos. That He walked the earth as the God-Man, His Divinity and humanity shared. I believe that, as the incarnate God, Jesus came into this world via the agent of the Holy Spirit, who is likewise fully God, to the willing vessel and virgin named Mary. That though she was not completed and sinless, Mary holds a special place as the Mother of the Christ Child.
- 4) I believe that this same Jesus died upon the Cross, not by the will of man, but by the full plan of the Father for the redemption of the sinful nature which thus separated depraved man from the Heavenly and sinless quality of God.
- 5) I believe that this same sin sacrifice completed thousands of years of attempts by man to appease the Holy nature of the One True God. That the words "it is finished", said by Christ upon the Cross, brought an end to the sacrificial system of man's attempts to make himself holy before a just and pure God.
- 6) I believe that Jesus rose again, after three days' death, to give hope and life to those dead in sin and trespass. That through his bodily resurrection, Christ showed to all humanity that, while life is eternal, the home of eternal life is dependent upon choosing Him as one's Lord and Savior.
- 7) I believe that Salvation is a free gift of unmerited favor (Grace) obtained only through the shed blood of Christ as the final sacrifice for our sinful nature. That we need not place Him back upon the Cross for our sinful state in any formal creed, manifestation, nor obligation. That Salvation is permanent and assured.
- 8) I believe that we, after Salvation, begin a process of Sanctification which encompasses our own works, separate and not adhered to, Salvation by Grace but as an outgrowth of that born-again experience. That this sanctification is that by which the believer is ultimately judged, not for heavens or hells destination, but for our ultimate status before the Lord.
- 9) I believe this same Christ who entered into Heaven in His Ascension to the Father, will return to rapture the Saints of God. I believe this will be pre-tribulation in nature. Exactly when that will be and to what degree "tribulation" is defined is only known to the Father and I reject the setting of eschatology dating.
- 10) I believe that there is a Priesthood of the Believer and that we are not reliant upon man's systems for mediation between ourselves and God. This is to say that we need not rely upon priests, as we have a great High Priest in Christ; nor do we rely on a mediatrix, as we have one Mediator between God and man, Christ Jesus.
- 11) I believe that "The Church" is defined as both a universal body of believers as well as a local body bound in faith and practice. That on a universal level, this body interacts as the Body of Christ in a mystical level known only to God; that is spans time and space; and that it will be enraptured within the moment of the twinkling of an eye. I believe that the local body is also the

“church” as a singular body of believers, such as “the church at Jerusalem; the church at Smyrna” etc. That all saved members within this body constitute a portion within the Universal or “Catholic” church. That this local body is the assembly pressed by the Apostle for us to not forsake and ever to assemble in like worship, praise, preaching, teaching and adoration of God.

- 12) I believe that the Lord speaks clearly to the individual but only in accordance with His established Word. That the Holy Spirit has an active role in prompting the believer as he or she walks with God daily.

That's pretty much it. My personal reference of faith is the Independent Fundamental Baptist church and I attend a local body of believers. If you desire a reference about my walk and steadfastness, I will make available the phone number for my local Pastor. At this point, I would also like to produce for you a copy of my business practices Code of Ethics.

CODE OF ETHICS IN BUSINESS

- 1) Carystonia Creations (CC) seeks to offer the best service possible to customers. To produce materials and services purchased in as timely a manner as possible and with the best quality possible at the best possible price, asking the customer to remember that a workman is worthy of his/her hire.
- 2) CC seeks to make sure that customers need not worry about being linked to any business or other internet venture of a dubious nature. CC will not design with, nor host for, any businesses or organizations which promote illegal, pornographic, or other morally questionable activities.
- 3) CC will never sell to advertisers your personal nor business, church or charity information.
- 4) CC will make every attempt to keep you updated on renewals for domains and upgrades to websites. Please bear in mind that reminders for renewal are sent out 3-5 business days prior to the renewal date and payments are via paypal unless arranged otherwise. No domain is instantly renewed.

If you would like more personal information about the owner of Carystonia Creations, please feel free to email me at: v.leah.walker@gmail.com.